

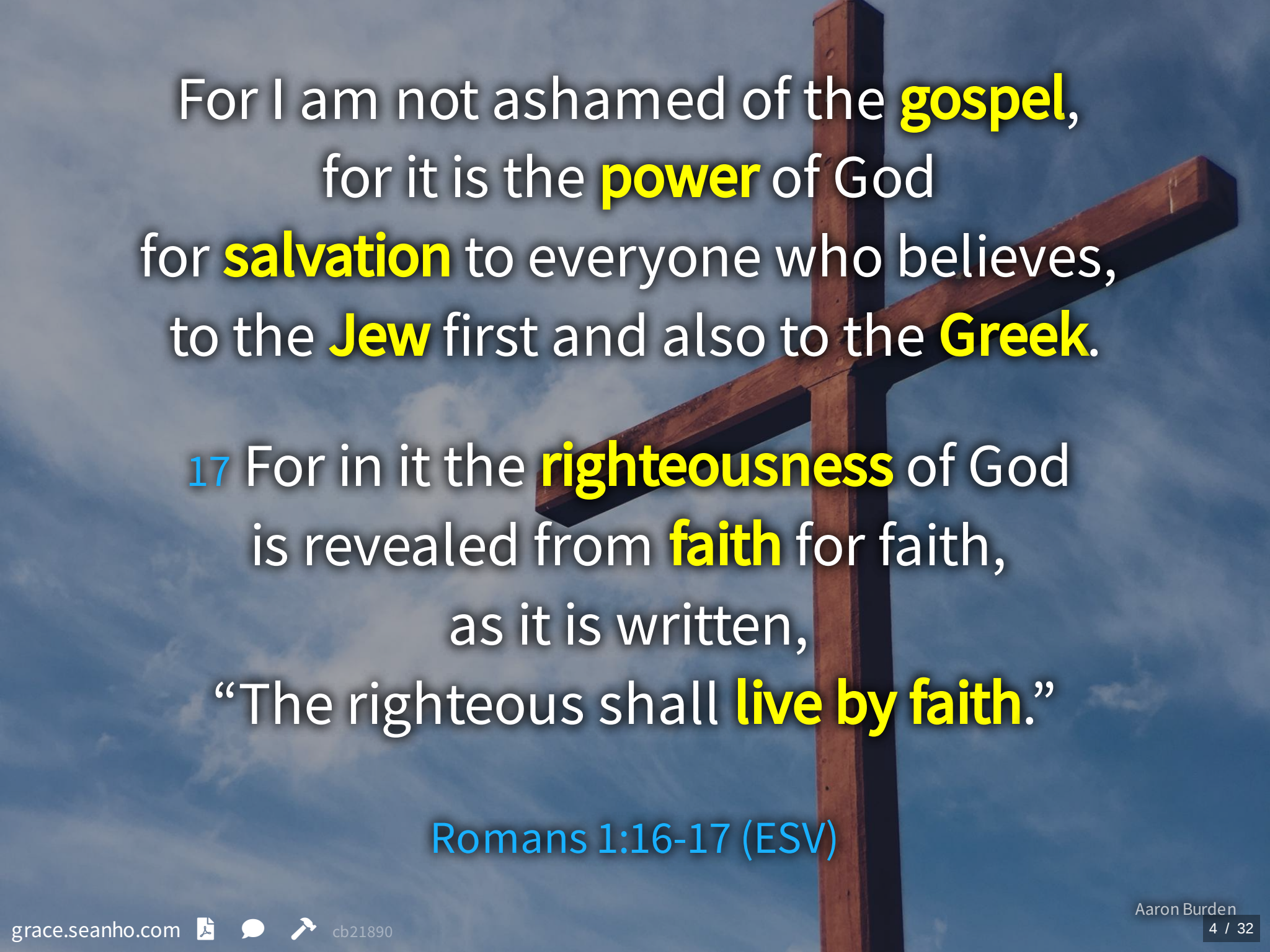
Grace Victorious

Romans 5

Langtang National Park, Nepal. Sergey Pesterev

Do I feel as though
evil is winning?

(prayer)



For I am not ashamed of the **gospel**,
for it is the **power** of God
for **salvation** to everyone who believes,
to the **Jew** first and also to the **Greek**.

17 For in it the **righteousness** of God
is revealed from **faith** for faith,
as it is written,
“The righteous shall **live by faith**.”

Romans 1:16-17 (ESV)

Overview of Romans

1. **Need**: Man's **Sin** + God's **Wrath** (ch1-3a)
2. **Means**: Saved by **Faith** in **Grace** (ch3a-5)
3. **Life**: **Dead** in the Body, **Alive** in the Spirit (ch6-8)
4. **Message**: Partial **Hardening** of Israel (ch9-11)
5. **Walk**: Rational **Service** to God (ch12-15)

Romans 5: Grace Victorious

1. **Pride**: in Our Future Hope and Present Suffering (1-5)
2. **Peace**: in the Father's Love (6-11)
3. **Power**: in Grace which Surpasses Sin (12-21)

Therefore, since we have been **justified** by faith,
we have **peace** with God
through our Lord Jesus Christ.

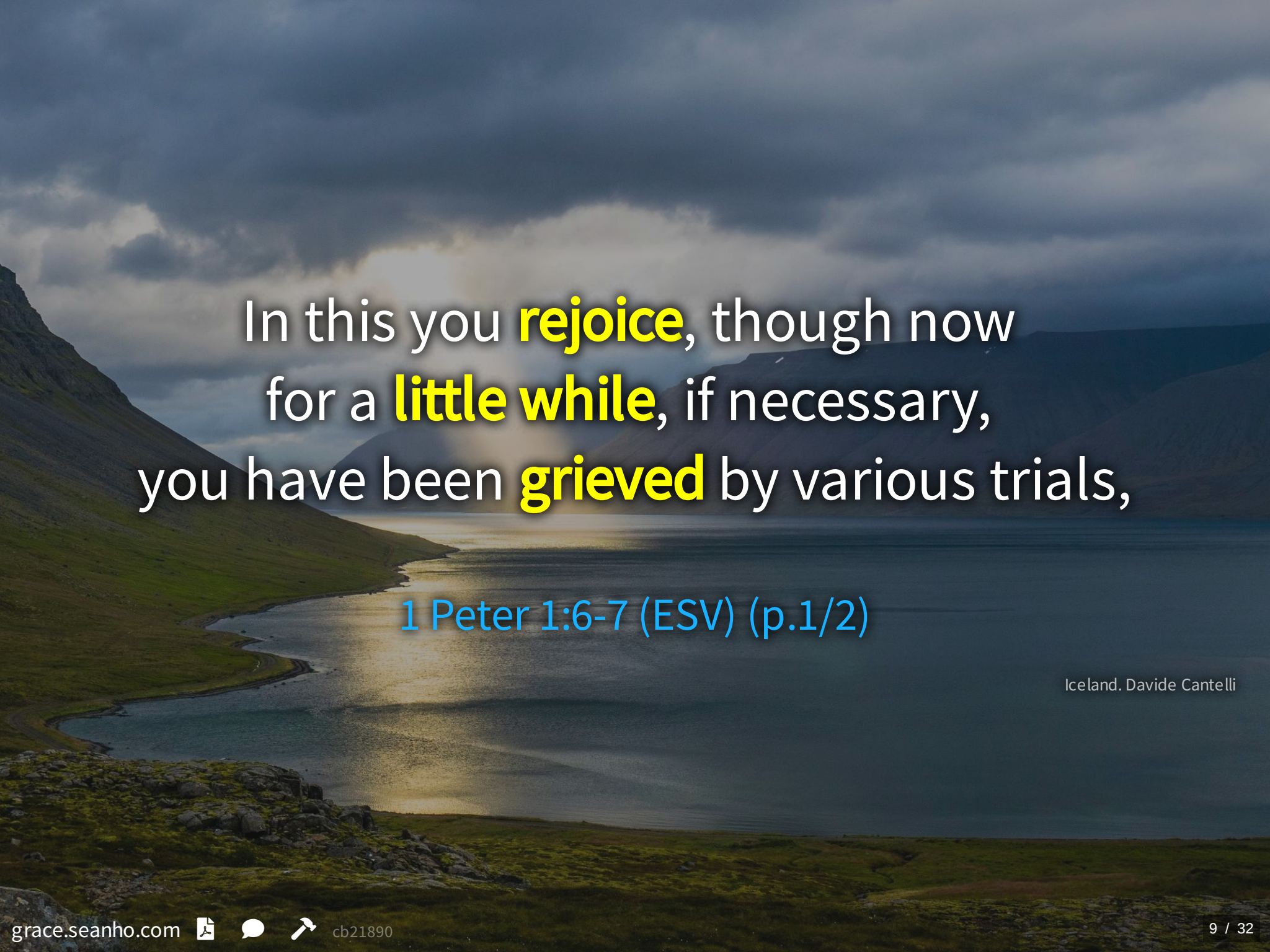
2 Through him we have also obtained **access**
by faith into this **grace** in which we stand,
and we **rejoice** in hope of the glory of God.

Romans 5:1-2 (ESV)

Montreal, CA. Marc-Olivier Jodoin

Not only that, but we rejoice in our **sufferings**,
knowing that suffering produces **endurance**,
4 and endurance produces **character**,
and character produces **hope**,
5 and hope does not put us to shame,
because God's **love** has been poured
into our hearts through the Holy Spirit
who has been given to us.

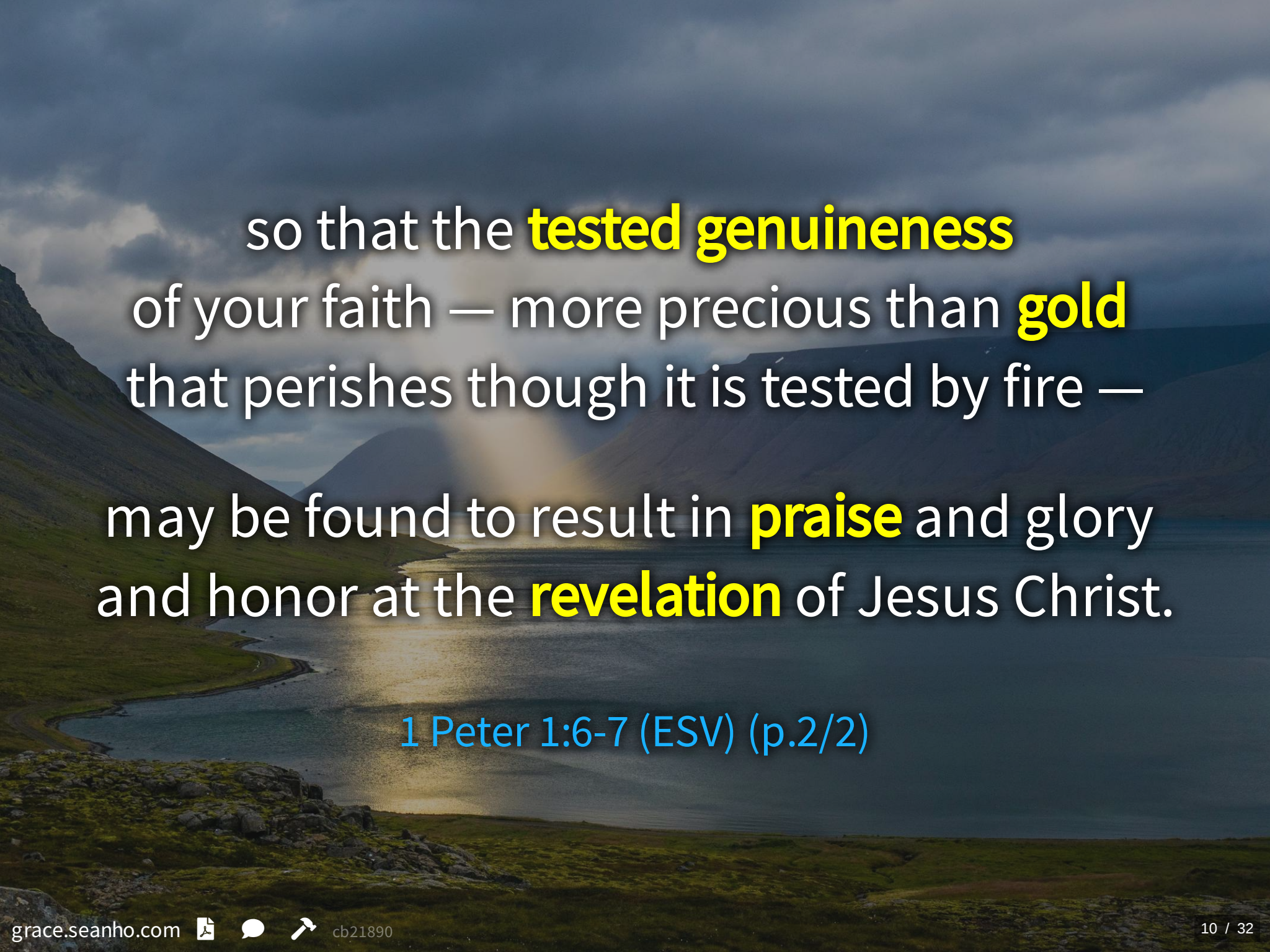
Romans 5:3-5 (ESV)



In this you **rejoice**, though now
for a **little while**, if necessary,
you have been **grieved** by various trials,

1 Peter 1:6-7 (ESV) (p.1/2)

Iceland. Davide Cantelli



so that the **tested genuineness**
of your faith — more precious than **gold**
that perishes though it is tested by fire —
may be found to result in **praise** and glory
and honor at the **revelation** of Jesus Christ.

1 Peter 1:6-7 (ESV) (p.2/2)

What **reasons** do I
have to be **proud**?

Romans 5: Grace Victorious

1. Pride: in Our Future Hope and Present Suffering (1-5)
2. **Peace: in the Father's Love** (6-11)
3. Power: in Grace which Surpasses Sin (12-21)



For while we were still weak,
at the right time **Christ died** for the ungodly.

7 For one will scarcely die for a **righteous** person
– though perhaps for a good person
one would dare even to die –

Romans 5:6-7 (ESV)

“The stoning of St. Stephen”, Gabriel-Jules Thomas, 1863. Paris

A wooden cross stands on a rocky mountain peak, overlooking a vast valley with a river and distant mountains. The scene is captured in a soft, hazy light, possibly during dawn or dusk. The cross is made of two weathered wooden beams. The background shows a deep valley with a winding river, surrounded by forested hills and distant mountain ranges under a blue sky with light clouds.

but God shows his **love** for us in that
while we were still **sinners**, Christ died for us.

Romans 5:8 (ESV)

Lac d'Anterne, France. Hugues de Buyer-Mimeure

Since, therefore, we have now been **justified** by his blood, much more shall we be **saved** by him from the **wrath** of God.

10 For if while we were **enemies** we were **reconciled** to God by the death of his Son, much more, now that we are reconciled, shall we be **saved** by his life.

Romans 5:9-10 (ESV)



More than that, we also **rejoice** in God
through our Lord Jesus Christ,
through whom we have now received
reconciliation.

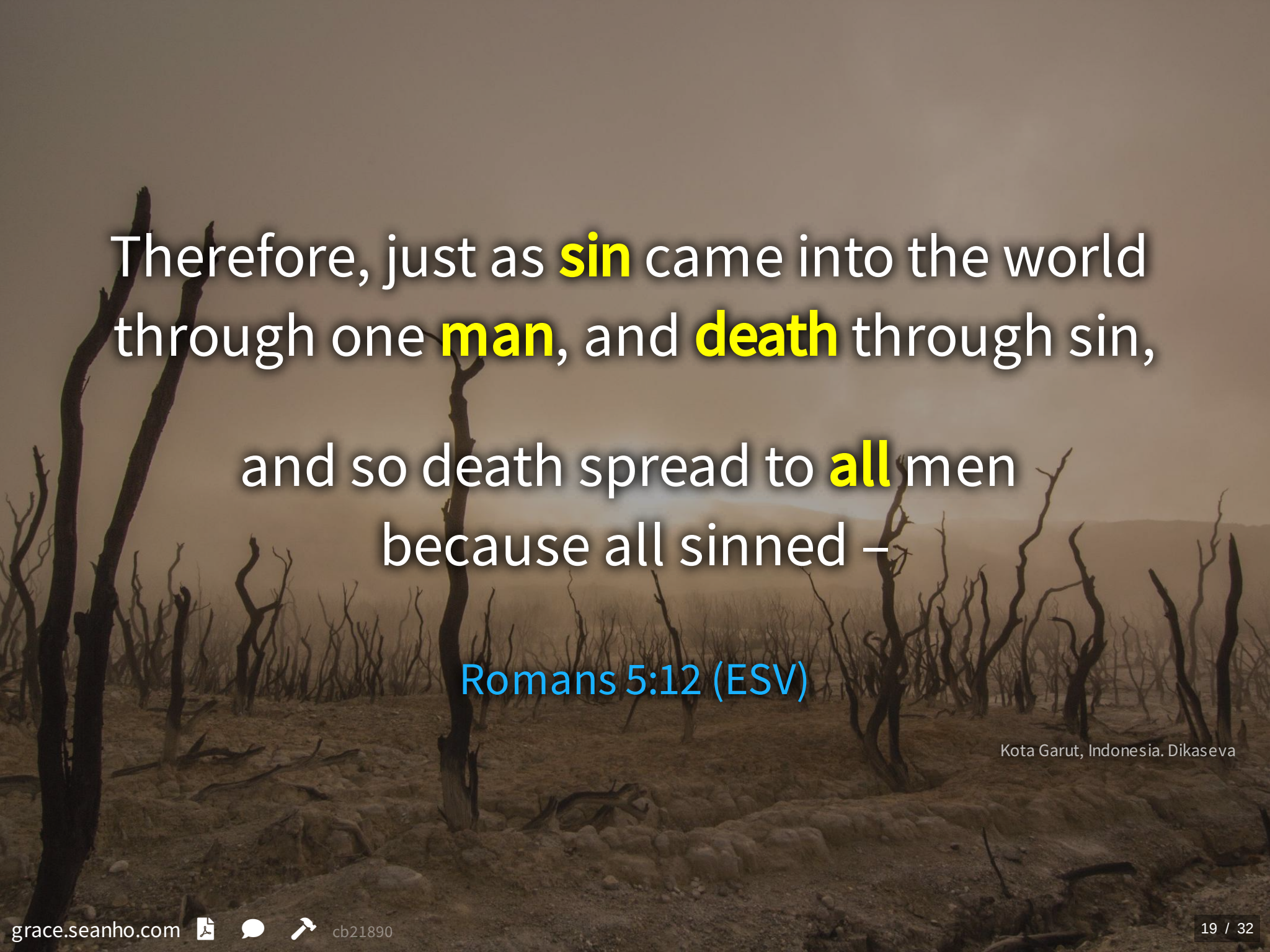
Romans 5:11 (ESV)

Milada Vigerova

How do I **know**
that the Father
loves me?

Romans 5: Grace Victorious

1. Pride: in Our Future Hope and Present Suffering (1-5)
2. Peace: in the Father's Love (6-11)
3. **Power: in Grace which Surpasses Sin** (12-21)



Therefore, just as **sin** came into the world
through one **man**, and **death** through sin,
and so death spread to **all** men
because all sinned –

Romans 5:12 (ESV)

Kota Garut, Indonesia. Dikaseva

An open Bible with hands resting on it, overlaid with text. The Bible is open to a page with dense text, and a hand is visible holding a pen over the text. The background is a wooden surface. The text is overlaid in white and yellow.

for **sin** indeed was in the world
before the law was given,
but sin is not **counted** where there is no law.

Romans 5:13 (ESV)

Aaron Burden

A photograph of a city street at dusk or night. The street is lined with tall buildings, some with lit windows. There are cars on the road, and a few people are visible on the sidewalks. The overall atmosphere is urban and somewhat somber due to the low light.

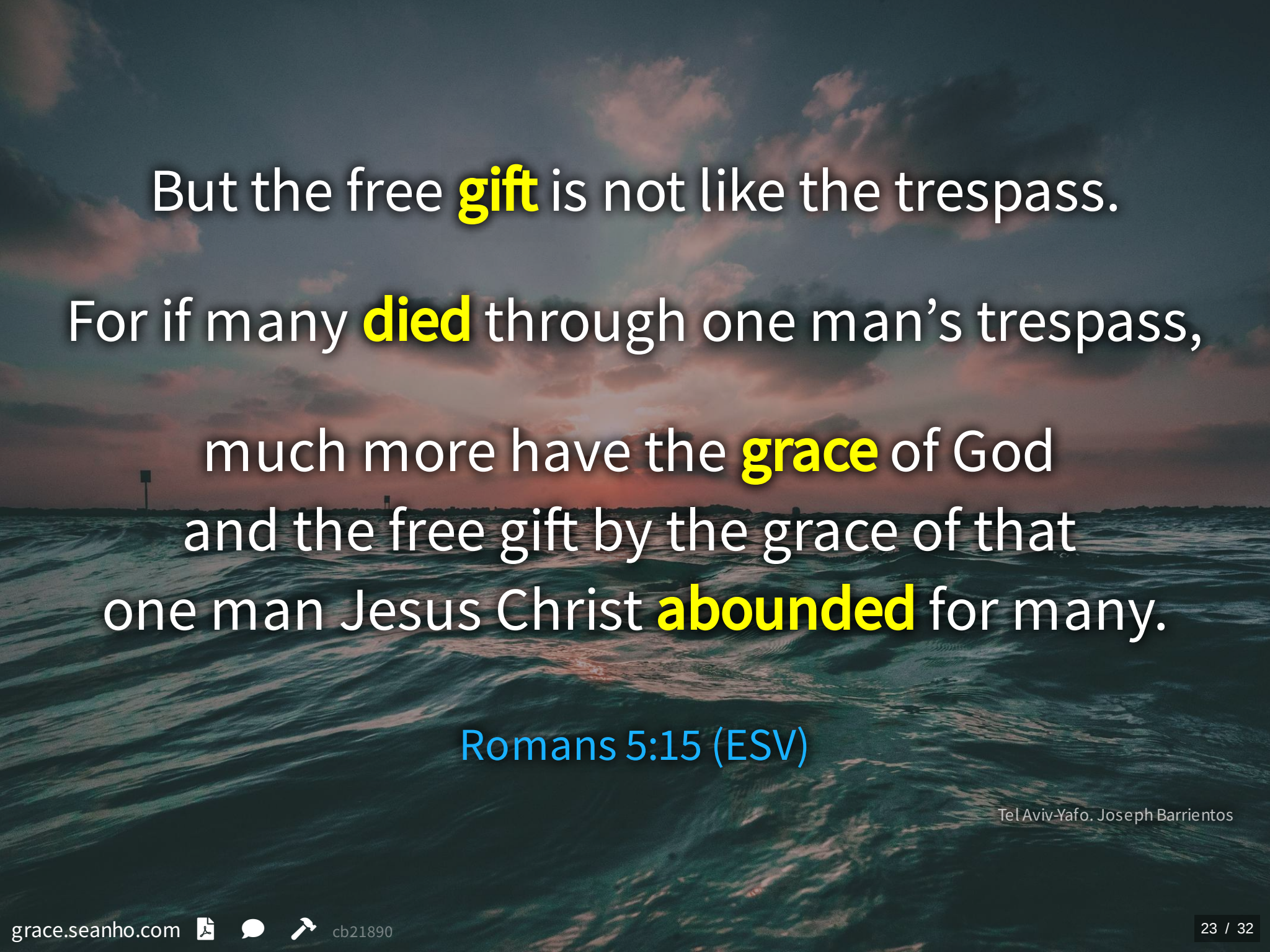
Yet **death reigned** from Adam to Moses,
even over those whose sinning was
not like the **transgression of Adam**,
who was a type of the one who was to come.

Romans 5:14 (ESV)

Vancouver, BC. Aditya Chinchure

3. Grace Greater than Sin

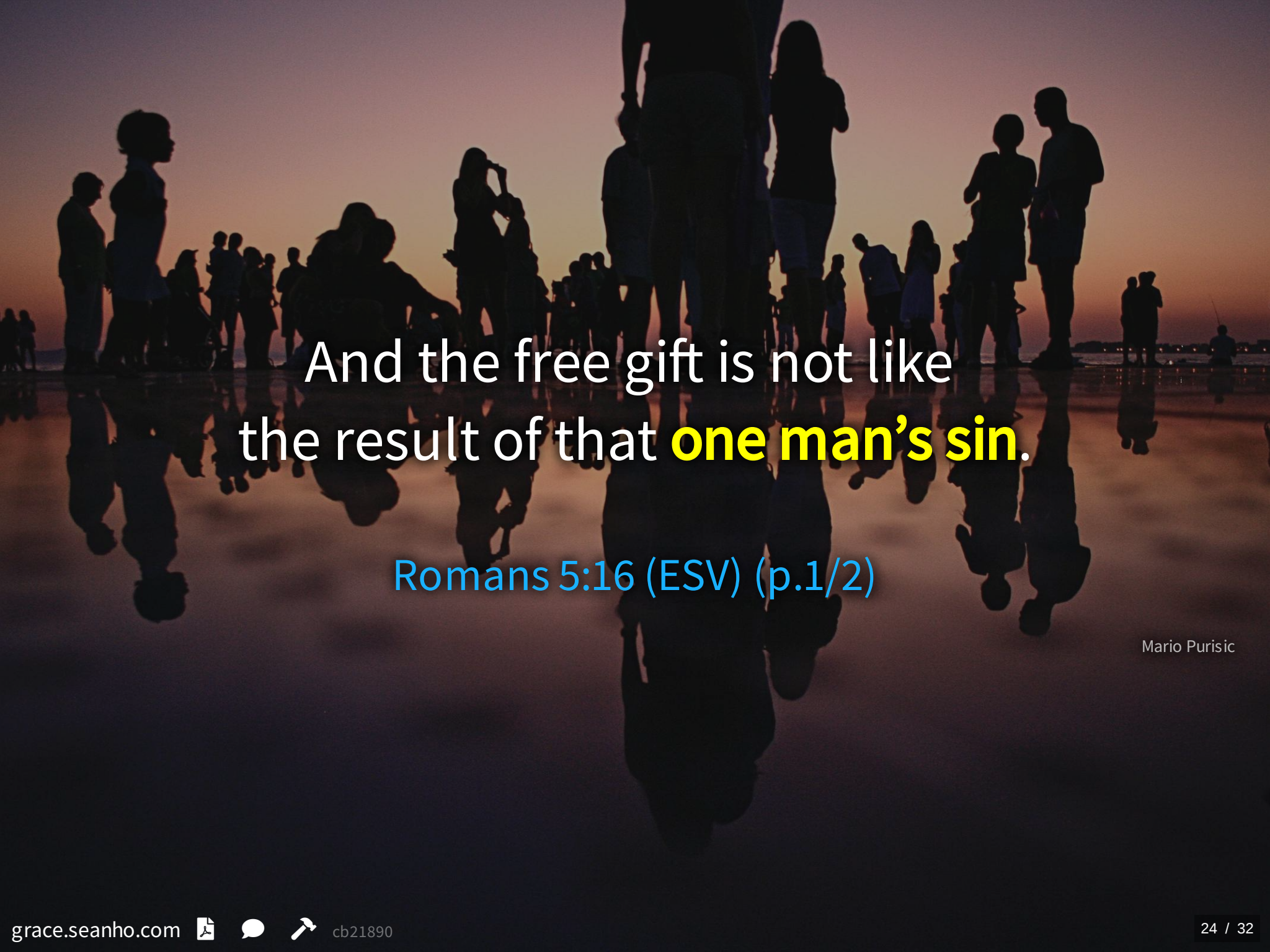
1. God's grace far **exceeds** the consequences of sin (v15)
2. Jesus' death covers **all** our sins (v16)
3. God's grace will bring a new **kingdom** (v17)
4. Christ's obedience changes our **standing** before God (v18-19)



But the free **gift** is not like the trespass.
For if many **died** through one man's trespass,
much more have the **grace** of God
and the free gift by the grace of that
one man Jesus Christ **abounded** for many.

Romans 5:15 (ESV)

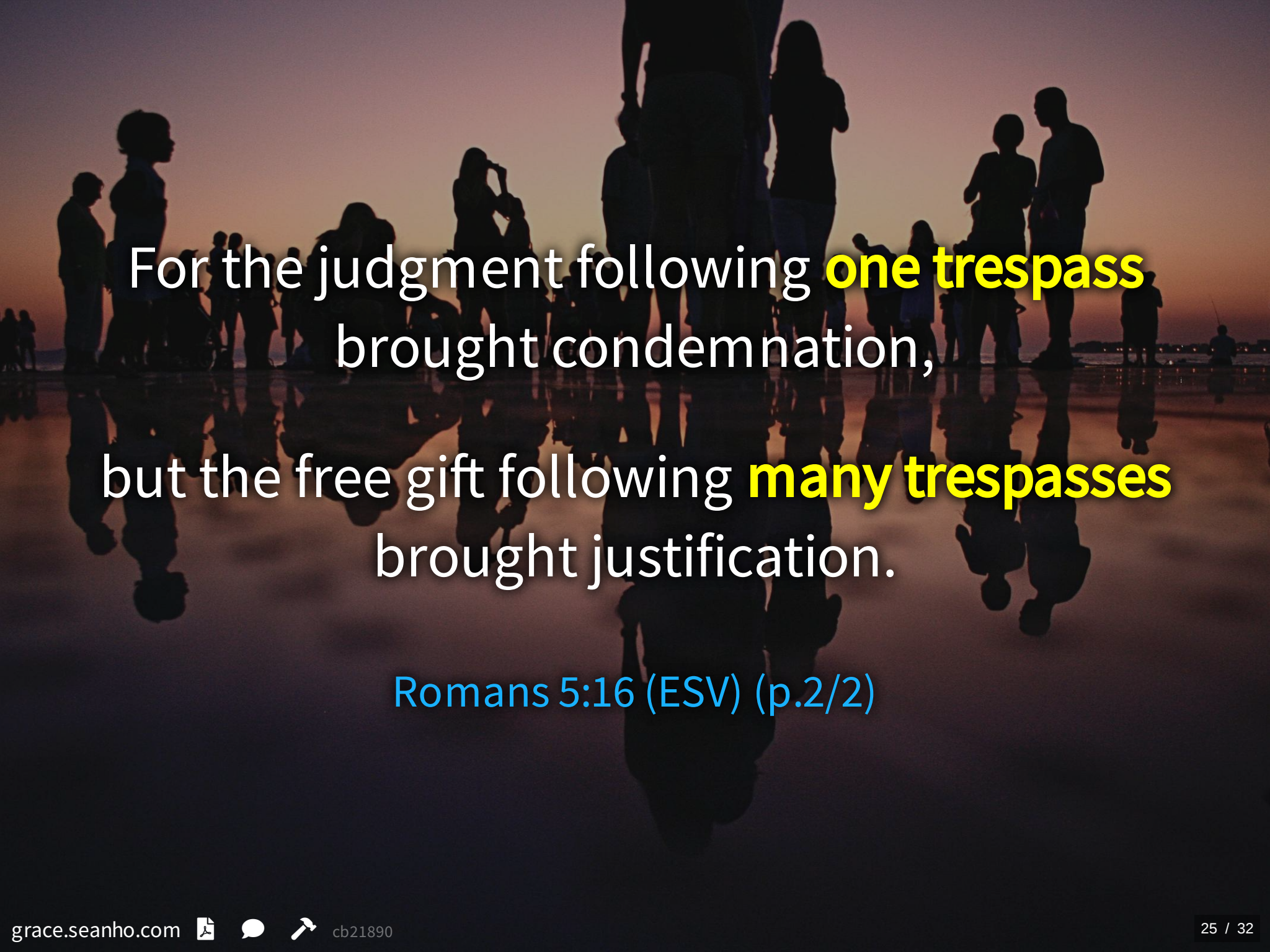
Tel Aviv-Yafo. Joseph Barrientos

A large group of people is silhouetted against a bright sunset sky over a beach. The people are standing on the sand, and their reflections are visible in the wet sand in the foreground. The scene is peaceful and contemplative.

And the free gift is not like
the result of that **one man's sin**.

Romans 5:16 (ESV) (p.1/2)

Mario Purisic

The background of the slide features a silhouette of a large group of people on a beach at sunset. The figures are dark against the bright, orange and yellow sky, and their reflections are visible on the wet sand. The overall mood is contemplative and serene.

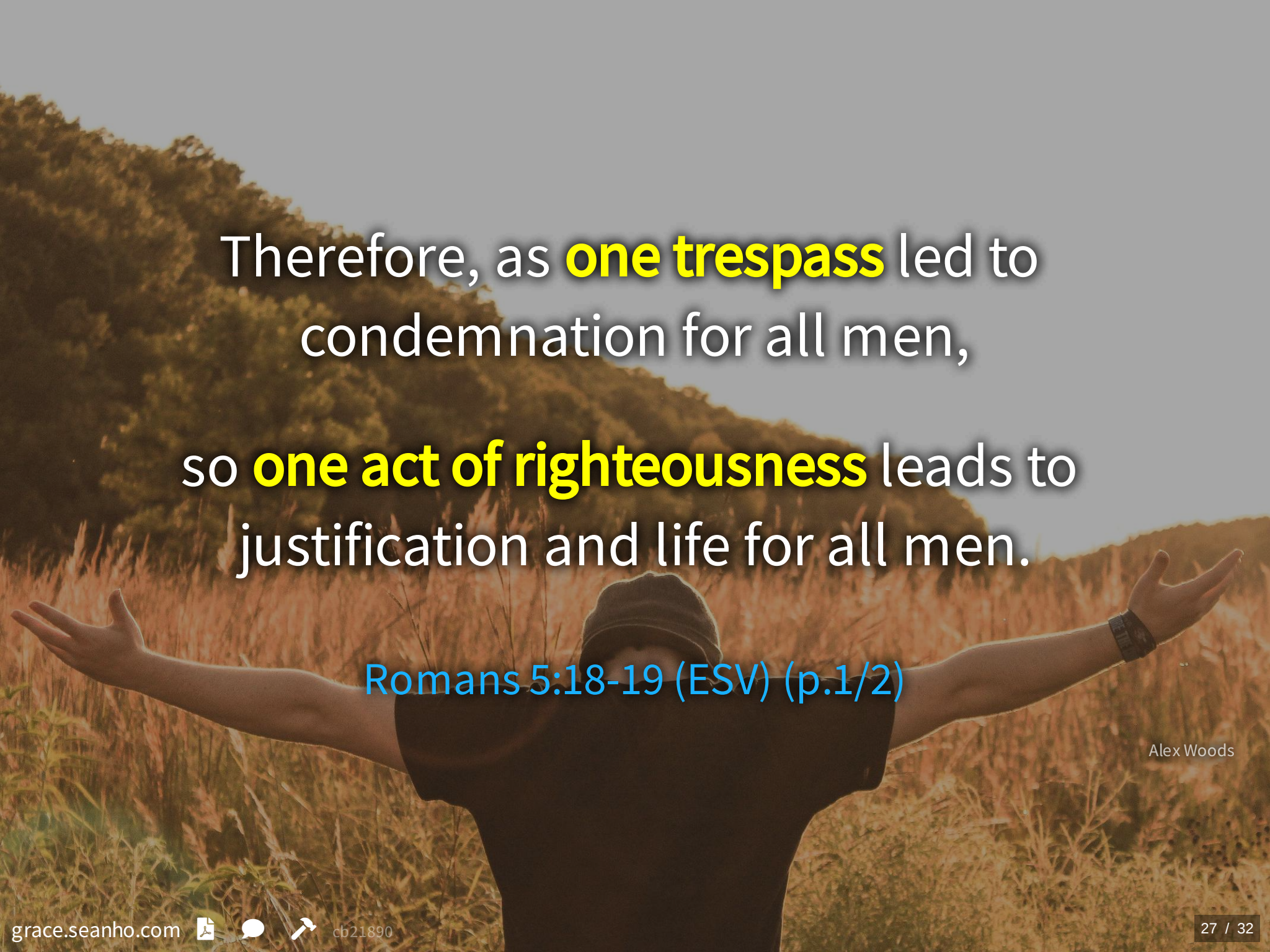
For the judgment following **one trespass**
brought condemnation,
but the free gift following **many trespasses**
brought justification.

Romans 5:16 (ESV) (p.2/2)

For if, because of one man's trespass,
death reigned through that one man,
much more will **those who receive**
the abundance of grace and
the free gift of righteousness
reign in life through the one man Jesus Christ.

Romans 5:17 (ESV)

Claudio Testa

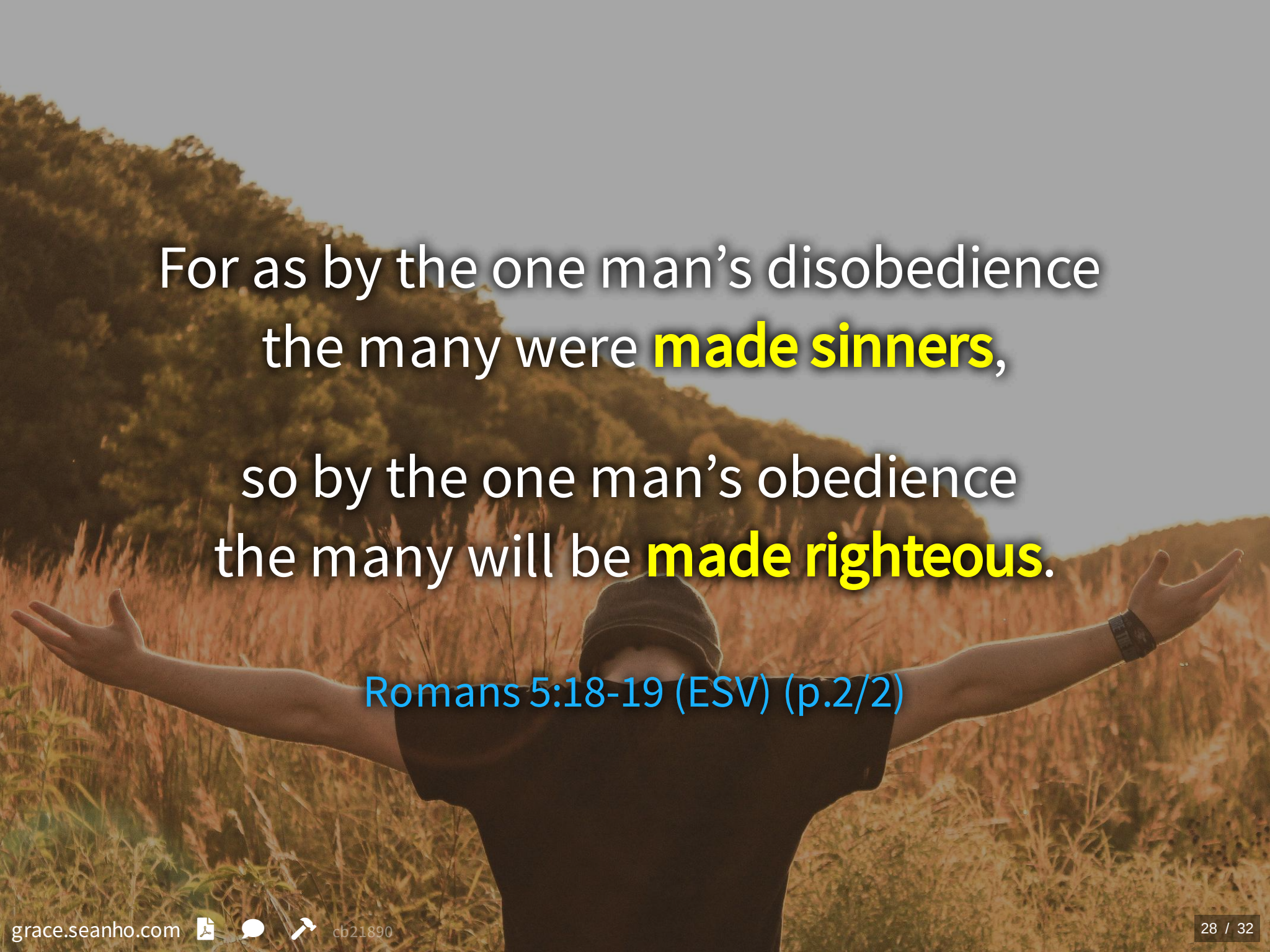


Therefore, as **one trespass** led to
condemnation for all men,
so **one act of righteousness** leads to
justification and life for all men.

Romans 5:18-19 (ESV) (p.1/2)

Alex Woods





For as by the one man's disobedience
the many were **made sinners**,
so by the one man's obedience
the many will be **made righteous**.

Romans 5:18-19 (ESV) (p.2/2)

Now the **law** came in to **increase** the trespass,
but where **sin** increased,
grace abounded all the more,

Romans 5:20-21 (ESV) (p.1/2)

Warsaw, Poland. FreeStocks

so that, as sin **reigned** in death,
grace also might **reign** through righteousness
leading to eternal life
through Jesus Christ our Lord.

Romans 5:20-21 (ESV) (p.2/2)

Am I looking for
something **more**
than God's grace?

